



**City of Juneau
Common Council
May 11th, 2021 at 7:00 pm
at City Hall
AGENDA**

Braun Gratton Mayor Wegener
Evans Schuster
Fude Shanks

Also Invited: Shawn Hart, Andy Griggs -City Attorney, Dan Jahnke-Piggly Wiggly, Dave Rasmussen- MSA,
 John Duran -Auto Pets, Amanda Blomberg -Baker Tilly

The regular monthly meeting of the Juneau City Council will be held at 7:00 pm on Tuesday, May 11th, 2021, at the City Hall 405 Jewel St.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/160380317>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 160-380-317

The matters to be discussed and the agenda are as follows:

1. The Pledge of Allegiance, roll call and agenda approval.
2. Approve Minutes of previous meetings.
3. Approve Minutes of Intervening meetings.

4. **PUBLIC HEARING:** Proposed Application for CDBG-ED
 - A. Identification of total potential funds.
 - B. Eligible CDBG activities.
 - C. Presentation of identified community development needs.
 - D. Identification of any community development needs by public.
 - E. Presentation of activities proposed for CDBG application, including potential residential displacement.
 - F. Citizen input regarding proposed and other CDBG activities.

5. Communications:

- a. Dan Jahnke of Piggly Wiggly Presenting Funds for Christmas Lights.
 - b. Baker Tilly Presentation of 2020 Financial Statements.
6. Approve payment of bills:
- | | |
|-------------|---------------|
| Checks: | \$ 205,133.27 |
| Vouchers: | \$ 1,595.75 |
| Electronic: | \$ 192,306.88 |
7. Public appearances and citizen comments re: agenda items:
8. Reports of Officials:
- A. Mayor:
 - 1. Resolution 8-2021 (Mayoral Appointment -Recreation Committee).
 - B. Clerk/Treasurer:
 - C. Written Reports:
 - 1. Building Permits Report.
 - 2. Police Department Report.
 - 3. Juneau Fire and Rescue Report.
 - 4. Juneau EMS Report.
9. Reports of Committees/Commission/Boards:
- A. Library Report: Jannette Thrane, Library Director
 - 1. Chairman Report.
 - B. Plan Commission:
 - 1. Chairman Report.
 - C. Finance Committee:
 - 1. Chairman Report.
 - 2. Resolution 9-2021 (Approve Future Projects from Additional 2021 Borrowing).
 - 3. Resolution 10-2021 (Approve the Sale of City Property).
 - 4. Resolution 11-2021 (Resolution Authorizing Submission of a Community Development Block Grant Application).
 - 5. Resolution 12-2021 (Approve Automated Pet Care Products Community Development Block Grant Developers Agreement).
 - 6. Resolution 13-2021 (Resolution To Remove all Electrical Poles and Replace with Decorative Streetlights on South and North Hyland Street, and East Oak Street).
 - D. Personnel Committee:
 - 1. Chairman Report.
 - E. Public Safety:
 - 1. Chairman Report.
 - 2. Resolution 14-2021 (Approve the Creation of a Pilot Program to Allow Sidewalk Café's for One (1) Year).

- F. Public Works:
 - 1. Chairman Report.
 - G. Cable TV:
 - 1. Chairman Report.
 - H. Community Development Authority:
 - 1. Chairman Report.
 - I. Recreation Committee:
 - 1. Chairman Report.
 - J. Utility Commission Report by Common Council Representative:
 - 1. Chairman Report.
10. Old Business:
11. New Business:
- A. Approve Provisional Licenses (45 days):
 - Recommended Approval: Stephanie M. Jacobs
 - Recommended Denial: None
 - B. Approve Regular Bartender's Licenses for 2020 (Expires June 30th, 2021)
 - Recommended Approval: Stephanie M. Jacobs
 - Recommended Denial: None
12. Adjourn Meeting.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above-stated meeting other than that the governmental body specifically referred to above in this notice.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Veronica Easterly, Deputy Clerk, 405 Jewel Street, Juneau, WI. 386-4800.

Posted 05/07/2021 at 2:00 pm