

**City of Juneau**  
**EMS Monthly Meeting**  
**6:30 p.m. @ the Public Safety Building**

- The regular monthly meeting of the City of Juneau EMS held at 6:30 p.m. Tuesday July 8, 2025, at the Public Safety Building. The matters discussed and the agenda are as follows.
  
- Roll Call- taken and recorded
- Approve The Agenda- motion by Brittany seconded by Mike, no discussion, motion carried.
- Approve minutes from previous meeting.- Motion by Steve seconded by Brittany, no discussion, motion carried.
- Approve Treasurer’s Report- motion by Cole seconded by Steve, no discussion, motion carried
- Reports of Committees
  - Training/2026 Refresher – tonight is Angie from MMC, flight possible for September
  - Membership: Recruitment/Retention – one possible new member and also Warrick
  - Fundraising committee:
  - Maintenance: - Mirrors fixed in 2351, Wednesday 2351 will be out of service for a couple days
  - Run Review
- Communications: July 28,2025@7:00pm DCEMSA Training and Meeting
  
- Old Business
  - Review schedule Summary Report
  - Face Book project- meeting nights will be added to posts
  - Review plans 2352 – should be delivered in spring 2027
- New Business
  - Dodge County Fair 2025- Saturday first aid booth from 1-4 pm, will have a signup for events soon
  - Donation from Jahnke Piggly Wiggly- \$1000
  - Ordered 10 new pagers and 2 new radios, if we like radios, we may order more
  - National night out August 5<sup>th</sup> from 6-8 pm
  - Need a table and wheeled cooler for Fire calls

Set date, time, and place for next meeting.- August 12<sup>th</sup> at 6:30 pm

- Adjourn Meeting- motion by Brittany and seconded by Cole, no discussion motion carried.
- It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information call Dan Zank 920-210-1023