

City of Juneau
EMS Monthly Meeting
6:30 p.m. @ the Public Safety Building

- The regular monthly meeting of the City of Juneau EMS held at 6:30 p.m. Tuesday July 11, 2023, at the Public Safety Building. The matters discussed and the agenda are as follows.
 - Roll Call – taken and recorded
 - Approve The Agenda- motion by Dan T , seconded by Cole, no discussion, motion passed
 - Approve minutes from previous meeting.- motion by Steve, seconded by Meghan, no discussion, motion passed
 - Approve Treasurer’s Report- Motion by Cole, seconded by Steve, no discussion, motion passed
 - Reports of Committees
 - Training Nate: Refresher update- all members renewed License.
 - Membership: One new member starting soon
 - Fundraising committee: no update
 - Maintenance- 2351 door sticks
 - Run Review- reviewed run
 - Communications

Dodge County Fair events need a lead person – Dan Toll and Cole
National Night out 8/01/2023- 6PM at station.
Dodge County Fair schedule for the Frist Aid both- Saturday August 19th from 1-4 pm
SSM Health training July 20th 6:00PM – 8:00PM- posted in day room
Seneca Foods walk thought July 17,2023 at 6:30pm in Clyman.
Football schedule to be posted soon.
 - Old Business
 - Review Summary Report / I will be out of town from July 17-23- need help covering
 - Face Book project- Meghan
 - 2023 Fifty-year anniversary June 17,2023 need help setting up that morning
 - New Business
 - New trauma shears Donation- purchased
 - Budget- any items needed for Budget let exec board know soon
 - New turnout gear – two sets in budget

Set date, time, and place for next meeting. – August 8th at 6:30pm

- Adjourn Meeting- Motion by Steve, seconded by Cole, no discussion, motion passed.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information call Dan Zank 920-210-1023